

The 99 Beautiful Names of Allah (*Asma al-Husna*, Names of Beauty)

|    | <b>The Most Beautiful Names</b>       | <b>Simple Translation</b>  | <b>The Sufi Book of Life</b>    | <b>Physicians of the Heart</b>   |
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| 1  | <b>ar-Rahman</b><br>rah-MAAN          | The Beneficent   | The Sun of Love                 | Endless, unconditional, infinite love. Root word means "womb".   |
| 2  | <b>ar-Rahim</b><br>ra-HEEM            | The Merciful   | The Moon of Love                | The embodiment of loving mercy, poured forth to all beings and things. Root word means "womb".   |
| 3  | <b>al-Malik</b><br>MA-lik             | The Sovereign Lord   | The "I Can" Power of the Cosmos | All-inclusive majestic embrace, holding the inner essence of everything.   |
| 4  | <b>al-Quddus</b><br>kood-DOOS         | The Holy and Pure  | Sacred Space                    | Always purifying and distancing, leaving behind clinging to the ephemeral for the true home of intimate union, eternal reality.  |
| 5  | <b>as-Salaam</b><br>sa-LAAM           | The Source of Peace  | Peace at the Beginning          | Perfect, complete peace from a root meaning "to be safe".  |
| 6  | <b>al-Mu'min</b><br>MU'-min           | The Inspirer of Faith<br>"Mu" is a prefix meaning "the one who does or causes" what follows. | Support                         | Real faith and trust, divine gift that lets us feel safe, confident and secure in God alone (the One) apart from secondary causes.   |
| 7  | <b>al-Muhaymin</b><br>mu-HAI-min      | The Protector  | Protection                      | Preserves the essence of a thing from the vicissitudes of time. The eternal in the thing, the purity of what it is in reality, is protected from being harmed by any temporal cause. |
| 8  | <b>al-'Aziz</b><br>'a-ZEEZ            | The Mighty   | The Strength of Form            | True worth, utmost dignity and strength directly from God, sweet, rare and precious like a baby eagle.   |
| 9  | <b>al-Jabbar</b><br>ja-BAAR           | The Compeller  | Repair and Restoration          | Healing strength that allows you to accomplish and act in the world, strength to heal brokenness.  |
| 10 | <b>al-Mutakabbir</b><br>mu-ta-KAB-bir | The Majestic   | Concentration                   | Ever-expanding cosmic wave removing all boundaries, always transcending, enabling one to become incomparably vast, good and great.   |
| 11 | <b>al-Khaliq</b><br>KHAA-lik          | The Creator  | Carving and Forming             | The active, dynamic source of continuous creation.   |
| 12 | <b>al-Bari'</b><br>BAA-ri'            | The Evolver  | Radiating Creativity            | Originator of individuation. God creates the universe well-proportioned and free from defects. For human beings, healing, becoming pure, free of guilt or illness.                   |
| 13 | <b>al-Musawwir</b><br>mu-SAHW-wir     | The Fashioner  | Designing and Training          | Continuously shapes the heart and all things. The infinite is given a finite shape.  |
| 14 | <b>al-Ghaffar</b><br>gha-FAAR         | The Forgiver   | Burning away Tension and Hurt   | Inexhaustible forgiveness, though you repeat the same error over and over, salve for self-loathing, guilt and blame. Heals dryness, covers over faults.                              |
| 15 | <b>al-Qahhar</b><br>kah-HAAR          | The Subduer  | Natural Power                   | Overwhelming strength. Consumes otherness, leaves only Allah. Defeats your lower self without breaking you.  |

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| 16 | <b>al-Wahab</b><br>wah-HAB                 | The Bestower   | Flowing Blessings             | Continuous flow of divine blessings, refreshment, super-abundant 'rain of grace' with no scarcity.   |
| 17 | <b>ar-Razzaq</b><br>raz-ZAAK               | The Sustainer/Provider   | Sustenance                    | Daily sustenance. Endless gifts of food, water, compassion, mercy, love. Provision on all levels, for each need.   |
| 18 | <b>al-Fatah</b><br>fat-TAAH                | The Opener   | Opening to Unity's Breath     | Opening, beginning. Clears away obstacles, opens the path to success, opens the heart to love and ecstasy.   |
| 19 | <b>al-'Alim</b><br>'a-LEEM                 | The All-Knowing  | Understanding Names and Forms | Omniscient, all-inclusive knowledge of God, both inner and outer. Knower of inward secret hearts. Wisdom that heals and discerns.  |
| 20 | <b>al-Qabid</b><br>KAA-bid                 | The Constrictor<br>(Paired opposite qualities affecting one's <i>hal</i> (spiritual state)). | Contracting Boundaries        | Contraction and expansion are natural. Qabid, the sober remedy for unhealthy attachment to ecstasy and desperation to escape lower states.   |
| 21 | <b>al-Basit</b><br>BAA-sit                 | The Expander<br>(Paired opposite qualities affecting one's <i>hal</i> (spiritual state)).    | Expanding Boundaries          | The only source of expansion. Ecstasy in eating, drinking, smelling, music, natural beauty. Increasing grandeur until your joy uplifts all beings and you lose yourself in God.    |
| 22 | <b>al-Khafid</b><br>KHAA-fid               | The Abaser<br>(Paired opposite qualities affecting one's <i>makaam</i> (spiritual station)). | Diminishment                  | The one who lowers beings' spiritual stations. Knowing God's compassion alone facilitates your grade of realization can bring contentment.   |
| 23 | <b>ar-Rafi'</b><br>RAA-fi'                 | The Exalter<br>(Paired opposite qualities affecting one's <i>maqam</i> (spiritual station)). | Exaltation                    | The one who raises beings' spiritual stations, the exalter, allowing transcendence of lower states, healing, and becoming free.  |
| 24 | <b>al-Mu'izz</b><br>mu-'IZZ                | The Honorer<br>(Paired opposite qualities)   | High "Self" Esteem            | The one can make us/give us <i>Aziz</i> ; the sweetness, dignity and strength that flows from a knowledge of essential worth or inner value, something precious like a baby eagle. |
| 25 | <b>al-Mudhill</b><br>mu-DHIL<br>(or Muzil) | The Dishonorer<br>(Paired opposite qualities)  | Low "Self" Esteem             | Empowers you to face your lowest self. Humiliation, and bowing low before God, can begin dissolving the false (egoic, separate) self.  |
| 26 | <b>as-Sami</b><br>sa-MEE'                  | The All-Hearing  | Awakened Hearing              | Hearing everything, manifest and unmanifest including the sound beyond sound. The essence of sound itself is discovered in the heart. The heart becomes an ear.                    |
| 27 | <b>al-Basir</b><br>Ba-SEER                 | The All-Seeing   | Awakened Sight                | Seeing and understanding everything, manifest and unmanifest. Over comes sense of alienation to live in the vision of God.   |
| 28 | <b>al-Hakam</b><br>HA-kam                  | The Judge  | Sacred Sixth Sense            | Discerning, pervasive, precise wisdom. Finding truth in confusing conditions.  |
| 29 | <b>al-'Adl</b><br>'ADL                     | The Just   | Putting Things in Order       | Fluid mercy brings all that exists into balance and harmony. Balances the Names of Beauty and of Power.  |
| 30 | <b>al-Latif</b><br>la-TEEF                 | The Subtle   | Subtle Mystery                | Antidote to coarseness of ego, subtle love reveals the finest mysteries.   |

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| 31 | <b>al-Khabir</b><br>kha-BEER                                    | The Aware         | The Seed of Potential           | Inner knowledge. Insight down to the most secret places of the earth. Being tested to reach the depth of the secret.   |
| 32 | <b>al-Halim</b><br>ha-LEEM                                      | The Forbearing    | Dissolving Chains               | Tender, gentle, kind love, manifesting everywhere. Antidote to irritation and anger. Dreams, visions and creativity can arise here.  |
| 33 | <b>al-'Azim</b><br>'a-DHEEM (We use the regional-accented "Z".) | The Great         | Flexible Strength               | Awesome, overwhelming Divine Presence. The Infinite in the essential self and the world outside, balanced to accomplish extraordinary aims.                                |
| 34 | <b>al-Ghafur</b><br>gha-FOOR                                    | All-Forgiving     | The Forgiveness of Light        | Forgiveness down to the deepest secrets of the heart, allowing acceptance and forgiveness for our worst actions and worst sufferings.                                      |
| 35 | <b>ash-Shakur</b><br>sha-KOOR                                   | The Appreciative  | Gratitude, Giving Back          | The One Who sends gratitude to the depth of the lover's heart. Remedy for dissatisfaction with the world, causing the heart to overflow like a fountain.                   |
| 36 | <b>al-'Ali</b><br>'A-leeyy                                      | The Most High     | Experiencing Life at It's Peak  | The exalted Transcendent beyond form, the Heart Throne of God high above oceans of infinite mercy. Heals attachment to reputation and rank.                                |
| 37 | <b>al-Kabir</b><br>ka-BEER                                      | The Most Great    | Outward Creative Power          | Vastness beyond expansion and contraction. Infinite nature of God, ocean without shore, remedy for imprisonment in mental constructs.                                      |
| 38 | <b>al-Hafiz</b><br>ha-FEEZ (Arabic speakers use "DH".)          | The Preserver     | Remembrance and Preservation    | Allah protects everything down to the smallest particle, nothing forgotten or lost. Heals hopelessness, fear, despair.   |
| 39 | <b>al-Muqit</b><br>mu-KEET                                      | The Maintainer    | Embodying a Steady State        | Trusted, reliable source of sustenance, feeding and nourishing everything as with food and breath.   |
| 40 | <b>al-Hasib</b><br>ha-SEEB                                      | The Reckoner      | Feeling Divinity in the Details | Recording and accounting for the full meaning of everything. Again, nothing is lost. Taking responsibility for one's actions, words and thoughts.                          |
| 41 | <b>al-Jalil</b><br>ja-LEEL                                      | The Sublime       | Pooling Strength                | Omnipotent power, divine strength manifesting in everything without exception, penetrating everywhere.   |
| 42 | <b>al-Karim</b><br>ka-REEM                                      | The Generous      | Abundant Expression             | Generosity that reaches everywhere. Unconditional, inexhaustibly flowing energy that bestows endless gifts.  |
| 43 | <b>ar-Raqib</b><br>ra-KEEB                                      | The Watchful      | Watching with Presence          | Protection and watchfulness, the inner concentration and quietude of watching over what is loved, like watching the stars or a sleeping baby.                              |
| 44 | <b>al-Mujib</b><br>mu-JEEB                                      | The Responsive    | Reflective Listening            | The One Who answers all prayers. "Call to Me and I will answer you." The act of asking is an inner light that penetrates the darkness of confusion.                        |
| 45 | <b>al-Wasi'</b><br>WAA-si'                                      | The All-Embracing | The Heart Has No Limits         | Infinite, all-embracing presence of God, expansiveness that contains without limiting, uniting higher and lower realms. Allows melting down of rigid, habitual boundaries. |

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| 46 | <b>al-Hakim</b><br>HA-keem    | The Wise   | Discriminating Wisdom            | Healing wisdom brings all experience into balance and harmony. Diamond clarity from inner certainty, Spirit of Guidance; gives the ability to control passions and apply wisdom.       |
| 47 | <b>al-Wadud</b><br>wa-DOOD    | The Loving   | Love Is a Give and Take          | Love's intimate manifestation, including the sexual. Antidote for trouble being intimate - can also turn intense relationships toward the One.   |
| 48 | <b>al-Majid</b><br>ma-JEED    | The Most Glorious  | Dazzling Energy                  | Sublime, infinite super-abundance, radiating everywhere, filling you. Astonishing, unexpected, surprising gift like the sunrise, illuminating all.                                     |
| 49 | <b>al- Ba'ith</b><br>BA-'ith  | The Resurrector<br>(Opposite quality paired with <i>al-Warith</i> .)                           | The Return of What Passes Away   | God sends out messengers, quickens, removes blockages to the divine flow, removes restraints, awakens beings from sleep, inertia, and death.   |
| 50 | <b>ash-Shahid</b><br>sha-HEED | The Witness<br>(Pairs with al-Khabir, holder of <i>inner</i> knowledge.)                       | Experiencing a Universe of Unity | God witnesses everything in the outer realm without limitation; the one who embodies this witnesses what arises in perception without prejudice.                                       |
| 51 | <b>al-Haqq</b><br>HAQQ        | The Truth  | The Truth in Each Moment         | The Only Reality, Truth, God. The Ground of Being from which everything is activated: light / dark, form / emptiness, absolute / relative.   |
| 52 | <b>al-Wakil</b><br>wa-KEEL    | The Trustee  | Meeting Challenges               | The Only One worthy of complete trust. Reliable protection, making us steadfast but not rigid. Release of lower qualities for Divine ones. Cure for defensiveness, inability to trust. |
| 53 | <b>al-Qawi</b><br>ka-WEE      | The Most Strong  | Winds of Change                  | Overpowering strength, remedy for the primitive "commanding self".   |
| 54 | <b>al-Matin</b><br>ma-TEEN    | The Firm   | Step-by-Step Persistence         | The Firm One; constant, rhythmic and dependable, gives us mastery and integrity in failure or success.   |
| 55 | <b>al-Wali</b><br>WA-leeyy    | The Protecting Friend  | Friendship                       | The nearest friend, deep, intimate, loving, evoking complete, unreserved love, ecstatic beyond reason. Total union, healing loneliness & alienation.                                   |
| 56 | <b>al-Hamid</b><br>ha-MEED    | The Praiseworthy<br>(Hamid, Muhammad, Ahmed, alhamdulillah all share this root, <i>hamd</i> .) | The Gift of Purpose              | " <i>Hamd</i> " is gratitude and praise, and each creature and thing has its unique form of <i>hamd</i> , always crying out, "All praise flows to God!" " <i>Alhamdulillah!</i> "      |
| 57 | <b>al-Muhsi</b><br>MOOH-see   | The Reckoner   | Assessing What Is                | Omniscience that quantifies and enumerates. All is known, nothing is lost, everything matters.   |
| 58 | <b>al-Mubdi'</b><br>mub-dee'  | The Originator (Paired opposite to al-Mu'id.)  | Individuated Creation            | The Initiator Who causes a thing to come into existence, to manifest, to move from the infinite to the finite.   |
| 59 | <b>al-Mu'id</b><br>mu-EED'    | The Restorer (Paired opposite to al-Mubdi')  | Reviving What Is Worn Down       | The One Who returns everything to its invisible source, giving it refuge. "The ocean refuses no river."  |
| 60 | <b>al-Muhyi</b><br>MOOH-yee   | The Giver of Life (Paired with its opposite, al-Mumit.)  | Personal Life Energy             | The only Giver of Life, beyond secondary causes, remedy for loss of vitality and depression.   |

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| 61 | <b>al-Mumit</b><br>Mu-MEET                      | The Creator of Death<br>(Paired with its opposite,<br>al-Muhyi.) | Transition                     | The only cause of death. Every death is a <i>fana</i> (effacement), spiritual transformation. Physical death is the <i>urs</i> , the wedding day with the Beloved.                           |
| 62 | <b>al-Hayy</b><br>HAIYY                         | The Alive  | Universal Life Energy          | The only One who lives, source of all life, living presence everywhere. Beyond the relative Muhyi/Mumit, its energy & freedom waken dead hearts.   |
| 63 | <b>al-Qayyum</b><br>kai-YOOM                    | The Self-Subsisting  | Rebounding                     | The only One who remains through all changes in time and space, form and formlessness. Continuous activity that gives existence to everything else.  |
| 64 | <b>al-Wajid</b><br>WAA-jid                      | The Finder   | Extraordinary Sensing          | Only source of ecstasy, present in the faric of existence. Increasingly stable levels of ecstasy, from gleams and glimmers to God as "the eye by which you see & the ear by which you hear." |
| 65 | <b>al-Majid</b><br>MAA-jid                      | The Noble<br><i>(In most 99 Names lists.)</i>                    | Channeling Extraordinary Power | Source of sublime and infinite super-abundance. <i>(Add-on Name only.)</i>   |
| 66 | <b>al-Wahid</b><br>WAA- <u>hid</u>              | The One<br>This number one is used in counting.                  | Counting to One                | The unique One underlying the many. Infinity in a grain of sand; everything is a mirror for God's face. Everything you can experience is the One.  |
| 67 | <b>al-Ahad</b><br>A- <u>HAD</u>                 | The One<br>This one stands alone,                                | Uniquely One                   | One without a second, the only one. It has no opposite, and nothing is like it.  |
| 68 | <b>al-Samad</b><br>SA- <u>mad</u>               | The Eternal (without needs, supplying every being's needs)       | Refuge for Every Need          | The continuity of eternity, infinite expansive space. Reconciles Ahad and Wahid, the two types of "one".   |
| 69 | <b>al-Qadir</b><br>KA- <u>dir</u>               | The Able   | Holding the Center             | All strength, purpose and will showing a specific path and goal. Unlimited capacity in us, value & meaning, cure for feeling worthless and powerless.  |
| 70 | <b>al-Muqtadir</b><br>Mook-TA- <u>dir</u>       | The Powerful   | Embodying Power in Action      | The One who has put you in this specific situation and path. Each soul has a unique purpose in life; there are no mistakes and nothing is ever lost.   |
| 71 | <b>al-Muqaddim</b><br>Moo- <u>KAD</u> -dim      | The Expediter<br>(Paired with its opposite,<br>al-Mu'akhkhir.)   | Preparing the Way              | The One continually moving things forward in time; how everything happens in its own perfect time. Cure for impatience & need for control.   |
| 72 | <b>al-Mu'akhkhir</b><br>moo-AKH- <u>khir</u>    | The Delayer<br>(Paired with its opposite,<br>al-Muqaddim.)       | Doubling Back on the Path      | The One who moves each thing back to its perfect placement in time, bringing things to closure and perfection, helping one to accomplish.  |
| 73 | <b>al-Awwal</b><br>OW-wal                       | The First<br>(Paired with its opposite,<br>al-Akhir.)            | Sacred Surprise                | The 1st without a 2nd; pure potential, primary source from which all things arise. Found in meditation as the still point at the height of each inhalation.                                  |
| 74 | <b>al-Akhir</b><br>AA- <u>khir</u>              | The Last<br>(Paired with its opposite.)                          | Completion                     | The last with no next-to-last and nothing after, final destination of all things. May be felt as the still point at the end of the exhalation of the breath.                                 |
| 75 | <b>al-Zahir</b><br>ZA-hir (Arabic, <u>DH</u> .) | The Manifest (Paired with its opposite, below.)                  | The Star                       | Fully materialized, fully visible. The most outward and the most manifest. Allah is hidden in plain view.  |
| 76 | <b>al-Batin</b>                                 | The Hidden (Paired   | The Hidden Traveler            | The most hidden treasure, secret of  |

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|    | BAA-tin                                   | with its opposite, above.)  |                                      | secrets, the Essence of God, totally hidden, yet not <i>within</i> anything.  |
| 77 | <b>al-Wali</b><br>WAA-lee                 | The Governor  | Mastering Life                       | The friends of God are protected by the power of God's love through deep intimate relationship; turning back from anger/alienation to the beloved.  |
| 78 | <b>al-Muta'ali</b><br>mu-ta-'AA-lee       | The Most Exalted<br>(Again, the prefix "mu" indicates "one who".) | Inhabiting an Expanded Consciousness | Divine invitation to transcendence, connecting the higher self to Allah, cure for bogging down on the path.   |
| 79 | <b>al-Barr</b><br>BAAR                    | The Source of All Goodness  | Burnishing                           | The perfect state, sweet through and through, seamless between inner and outer, potential and manifest, higher and lower self, radiating serenity.  |
| 80 | at-Tawab<br><b>tow-WAAB</b>               | The Acceptor of Repentance  | Returning to Rhythm                  | Forgiveness that turns you away from seeing grudges and faults toward perfection as you realize that Allah is always turning toward <i>you</i> with deep forgiveness and endless compassion.  |
| 81 | <b>al-Muntaqim</b><br>mun-TA-kim          | The Avenger<br>(Paired with its opposite, al-'Afuw.)              | Sweeping Out                         | Powerful balancing force that returns what is sent out; the wheel of karma, creating harmony in ways that seem tragic and violent to human beings.  |
| 82 | <b>al-'Afuw</b><br>'A-fooww               | The Pardoner<br>(Paired with its opposite, al-Muntaqim.)          | Blowing Away the Ashes               | Perfect Divine forgiveness that erases faults like wind blowing away foot prints on desert sand. Nothing is left, not even the concept of "I" as forgiver.  |
| 83 | <b>ar-Ra'uf</b><br>ra-'OOF                | The Compassionate   | Healing Wings                        | Gentle indwelling love goes to the deepest place, healing the wound of not being seen by humanity, allowing rest in God amid difficulties and trials.   |
| 84 | <b>al-Malik al-Mulk</b><br>MAA-likal-MULK | The Eternal Owner of Sovereignty                                  | Passionate Vision                    | Things, ever changing, <i>never leave the hands of God</i> . Like reaching down into time's stream to grasp eternal essence in its majesty. Cure for lack of trust & intimacy, and fear of engaging in the world. "Whether others view you as high or low is irrelevant." |
| 85 | <b>al-Dhul Jalali wal 'Ikram</b>          | The Lord of Majesty and Bounty                                    | Overwhelming Power and Beauty        | All the jalal (powerful) and jamal (qualities) come from God's absolute essence.  |
| 86 | <b>al-Muqsit</b><br>MOOK-sit              | The Equitable   | New Roots, New Foundation            | Divine Source giving all gifts correctly, though we may not see it--much or little to each according to Divine purpose. Heals sense of life's unfairness and also the idea that the rich are more favored than the poor.  |
| 87 | <b>al-Jami'</b><br>JAA-mi'                | The Gatherer  | Gathering Gems                       | The Gatherer, bringing all parts back to the whole, the return home and to the real self. The grand synthesis, the <u>great joining</u> , an opposite of al-Quddus  |
| 88 | <b>al-Ghani</b><br>GHA-neeeyy             | The Self-Sufficient<br>(Relates to Mughni, below.)                | Tending Your Garden                  | Treasure house of existence, source of being and ecstasy, fullness that can never be exhausted. Blesses 'the poor ones' who have renounced. Heals joylessness, boredom, meaningless, feeling of not enough riches or success  |

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| 89 | <b>al-Mughni</b><br>mugh-NEE | The Enricher<br>( <i>Mu</i> , the bringer, of Ghani) | Life's Larger Garden                  | Allah causes al-Ghani's infinitely rich state to be bestowed on temporal creatures, who can then temporarily act as embodiments of infinite and inexhaustible ecstatic reality.  |
| 90 | <b>al-Mani'</b><br>MAA-ni'   | The Preventer  | The Gift of Resistance                | Divine protection. Spiritual guardian, secure fortress that guards against encroachment and attacks, including inner doubt weakness. Prevents one from acting out of anger or revenge.   |
| 91 | <b>ad-Darr</b><br>DAAR       | The creator of harm.<br>(Paired opposite qualities)  | Pain and Loss                         | The only source that produces failure to make use of gifts, and what we perceive as harm. "To become blind to the divine intent in the unseen worlds." Helps those who need to pray for sight to see their own blindness.  |
| 92 | <b>an-Nafi</b><br>NAA-fi'    | The creator of good.<br>(Paired opposite qualities)  | Immediately Useful<br>Blessing        | The only source of what is beneficial and profitable. Lets us to make use of gifts for a higher good. Inner & outer cleansing opens the eye of the heart so there is no separation from Allah.   |
| 93 | <b>an-Nur</b><br>NOOR        | The Light  | The Light of Intelligence             | Essence of Light, luminosity. "Allah is the light of the heaven and the earth." The light of every soul, present everywhere, all pervading.  |
| 94 | <b>al-Hadi</b><br>haa-DEE    | The Guide  | Most Direct Guidance                  | The source of guidance for the whole community, invitation to remember God ( <i>zikr</i> ), removes coverings from the heart, straight way of patience and hope, light of guidance ( <i>Nur al-Huda</i> )  |
| 95 | <b>al-Badi'</b><br>ba-DEE'   | The Originator,<br>Incomparable                      | Unexpected Wonder                     | Return to the beginning, to the eternal that doesn't perish. God's art that forms and gathers, like sculpting. Ultimate Source, Ground of Being, your original nature. Remedy for ego need to impose one's personal truth.   |
| 96 | <b>al-Baqi</b><br>baa--KEE   | The Everlasting                                      | The Real that Remains                 | What always was, always is and ever shall be. Everlasting, continuous, abiding duration of the Real.   |
| 97 | <b>al-Warith</b><br>WAA-rith | The Supreme<br>Inheritor                             | Reclaiming a Forgotten<br>Inheritance | Everything returns to Allah, Inheritor of everything of value that is left after death. Divine activity leaves limited self behind, to "die before you die," let go of the temporary ( <i>fana</i> ) and identify with what never dies, <i>baqa</i> .                |
| 98 | <b>ar-Rashid</b><br>ra-SHEED | The Guide to<br>the Right Path                       | Illuminating the Path<br>of Growth    | Unerring, unlimited guidance, balancing inner life with worldly life and the unstructured nature of inner guidance ( <i>ilham</i> ) with the structure of formal guidance ( <i>hudda</i> , as in <i>Hadi</i> .)  |
| 99 | <b>as-Sabur</b><br>sa-BOOR   | The Patient  | Perseverance                          | Divine power sees things through to the end. Equanimity through tests and trials without complaint, enduring the long journey of the path, standing firm, actualizing every detail of the teachings. Remedy for impatience and hasty judgment /difficulty forgiving. |